

# CAREFREE CLUB

[WWW.CAREFREECLUB.ORG](http://WWW.CAREFREECLUB.ORG)

A NON-SMOKING FACILITY AND GROUNDS

[WWW.FACEBOOK.COM](http://WWW.FACEBOOK.COM)

PUBLISHED QUARTERLY

(Carefree Club)

*January 2015*

## **2015 Carefree Club Board**

President:	Jess Carrasquillo	Website Chairman:	Eric Bauer
Vice President:	Clara Spenny	Activities Chairman:	Josh Wisby
Corporate Secretary:	Sandra Carrasquillo	Recording Secretary:	Linda Stemnock
Treasurer:	Renee-Ann Pikulik	Steve Stemnock	At-Large
Pool Chairman:	Linda Stemnock	Ellen Morrow	At-Large
Grounds Chairman:	Patrick McMahon	Emily Stage Myers	At-Large
Newsletter Chairman:	Jenaca Tilson	Robert Overton	At-Large
Clubhouse Chairman:	Steve Wisdom	Bev Huldeen	At-Large

**From all the board members, Happy New Year!**

Are you interested in becoming more involved in your community in 2015?

Visit [www.carefreeclub.org](http://www.carefreeclub.org) for volunteer opportunities.

As a new year begins I am excited to be leading the Carefree Club Board. We have elected a great group of Board members with a lot of talent. We all are committed to continue making Carefree a great place to live. With your involvement we can do even more. If you have thoughts on how to improve the Club please contact someone on the board with your idea, we value your input and feedback. When there is a workday at the pool or playground please volunteer to help. Make sure to join in the Club activities during the year and bring your neighbor. Together lets make 2015 a great year.

Jess Carrasquillo, Carefree Club Board President, [board@carefreeclub.org](mailto:board@carefreeclub.org)

## **POOL:**

The Carefree pool will open Saturday, May 23rd. If you are interested in applying for a job as a lifeguard, the application will be posted on the Carefree Club website on the pool page by the end of January. To be considered, you must have a current American Red Cross certificate for life guarding/first aid/CPR/AED. If you need an initial certification or a renewal, there a number of facilities in the area that offer these courses. JCC Indianapolis offers good courses with information available at <http://jccindy.org/american-red-cross-training/>. We're looking forward to another good summer!

Linda Stemnock, Pool Chairman, [pool@carefreeclub.org](mailto:pool@carefreeclub.org).

## **ACTIVITIES:**

The first activity planned for this year is the annual Easter Egg Hunt. All are welcome!

When: April 4th at 1PM

Where: Care Free North Park by clubhouse. (Meet in the parking lot on west side of the clubhouse)

What parents and kids should bring: Easter egg basket or bag

Details: Find Plastic Eggs with candy inside

Josh Wisby, 2015 Activities Chairperson, [activities@carefreeclub.org](mailto:activities@carefreeclub.org)

## **CLUBHOUSE:**

Another year has come and gone. The Clubhouse has had another good year. My goal was to earn \$10,000 with rentals. We were a little short of that goal, by \$150. The improvements to the Clubhouse this year consist of new furniture, new wall décor, lamps for the end tables, doors for the storage closet, and a baby changing station for the women's restroom. I haven't had time to install the changing station due to the Christmas holidays. I do want to thank Phil Rizzi for helping me decorate the Clubhouse for Christmas. It went a lot faster and was easier with his help.

In this past year May, June, July, and December were fully booked. In 2015 June is almost booked full and December is getting there also. If you are looking for any date, you will need to be making your reservations as soon as possible. Contracts and rent checks need to be received within a week after you book your date.

In 2015 my goal is to buy a second baby changing station for the men's restroom. I want to update both restrooms with new counters and lighting.

This year there will be an Availability Calendar showing the booked dates for the Clubhouse. This calendar will be viewable at [www.carefreeclub.org](http://www.carefreeclub.org) on the Clubhouse tab. This will make it more convenient when trying to figure out a date for your event.

### **Rental Rates:**

- Monday – Thursday half day is \$50 or full day for \$75
- Friday, Saturday, Sunday, and holidays half day is \$75 or a full day for \$125
- Half day = 5 am – 4 pm or 5 pm - 4 am

**\*Sales tax will be assessed, in addition to the above fees.**

The only requirements for renting the clubhouse are that you must be a Carefree Club member and that your dues are paid current. The Clubhouse Rental Agreement requires that the Clubhouse be returned to its **SAME CLEAN CONDITION** at the end of each rental so the next rental can also enjoy a clean Clubhouse. Also, all doors should be locked, all of the blinds closed, and prompt return of the key.

**SMOKE FREE – The entire Carefree Club property is smoke-free including E-cigarettes. This includes the Clubhouse, parking lot, playground, basketball courts, etc.**

I want to thank all that have helped make 2014 a great year at the Clubhouse.

Steve Wisdom, Clubhouse Chairman, [clubhouse@carefreeclub.org](mailto:clubhouse@carefreeclub.org)

625-2582 for Clubhouse Rental info

**DOOR-TO-DOOR PEDDLERS, SOLICITORS, TRANSIENT MERCHANTS:**

Maybe you have called them by other names. We live in unincorporated Johnson County and there are rules pertaining to these individuals. They must have a license from the county and carry it with them. In 2014, there were only seven licenses issued by the county. As of January 2, 2015, only two licenses were still in effect (Thomas Jean Dilldine of High Point selling furniture in effect until March 9, 2015, and Inner City Youth selling candy in effect until June 3, 2015). So if someone comes knocking, there is a very good chance that they don't have a license.

An applicant must complete an application form, have a surety bond and be reviewed by the sheriff's department before a license is issued. A license for one day is \$10, for one week - \$50, and for six months - \$75. The individual shall carry the license with them. These are the present rules. A blank license is attached so that you will recognize one if ever presented.

When an individual shows up at the door indicating that they represent XYZ company, they may look very official with their clip board and clothing. But we don't know if they are scouting to see if we are at home, elderly, vulnerable, gullible or demented. If you don't recognize the person, you may choose not to answer the door. If you do speak to them, ask for their license. They usually indicate that the license is back in their office. They often become very argumentative - saying they don't need one or don't need to carry it with them. **Inform them that if they can not show you the license, you will call the sheriff's department.** If no license, call **736-5155** with a description and location. They will often go further down the street or around the corner and continue their business/scouting. I called twice in December and a deputy was there very soon and talked to the individual(s). It might be helpful if a log were kept of these calls to see if there are repeaters.

You are not doing the neighborhood a favor by not call **736-5155**. We must all work together to keep our neighborhood safe. Please help.

Dick Huber, M.D.

N <sup>o</sup> 0091	<b>COUNTY OF JOHNSON</b> Issued.....19..... License \$..... <b>LICENSE</b> Expires ..... 19..... Franklin, Ind. .... 19.....
Office of County Auditor	
To Whom It May Concern:	
This License is granted to .....	
to ..... in the unincorporated areas of Johnson County, Indiana,	
having paid the license fee of ..... Dollars therefor, conformably to the provisions of certain	
ordinances of said county regulating such matters.	
The license is to be in force until the ..... day of ..... 19....., provided	
the holder hereof shall conform to all requirements of any or all ordinances now in force on this subject, or that may	
hereafter be ordained and established. This license may be revoked or forfeited for cause.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the seal of	
the County of Johnson, this ..... day of ..... 19.....	
..... Auditor, Johnson County, Indiana	

## **TAKING CARE OF BUSINESS**

**Carefree Crime Watch Committee** asks that you turn on your outside lights during the night hours. A greater degree of security will be realized if everyone leaves their outside lights on during the nighttime hours every night. Also, drive the 25 mph or slower to keep speeders off our streets.

**The Carefree Club dumpster** in the parking lot is for the exclusive use of Carefree Club. It has historically been a problem that people have been using the dumpster as their personal trash container. This causes an over flowing dumpster for the Pool and Clubhouse activities. Continued use of the dumpster in this manner will require more frequent and costly trash pick-up by our trash vendor. Please respect the exclusive use of this dumpster by Carefree Club only and help keep our dues low. During the months when the Pool is not operating the dumpster is picked up only once per month as a cost saving measure.

**SMOKE FREE – The entire Carefree Club property is smoke-free.** All of Carefree Club grounds and facilities are smoke free. Residents (and their guests) are reminded that smoking is not permitted **anywhere** on the property at any time. This includes the E-Cigarettes.

**“For Sale by Owner” Notice:** Residents who have their property for sale as **“For Sale by Owner”** need to contact our Corporate Secretary at [board@carefreeclub.org](mailto:board@carefreeclub.org) . This is to ensure that all dues are current and no lien is on the property for unpaid dues.

**REMC:** Scott from REMC reports that the north end of Carefree North is still in process for finishing the buried power lines and that section will be the last to be hooked up. The project is expected to wrap up by Summer 2015.

**CAREFREE CLUB BOARD MEETINGS ARE THE 2<sup>nd</sup> MONDAY OF EACH MONTH AT 7:30 pm.**  
EVERYONE IS WELCOME TO ATTEND. FIND OUT ABOUT *YOUR* CLUB AND GIVE US *YOUR* SUGGESTIONS AND CONCERNS.

**VOLUNTEERS** are always needed. Go to [www.carefreeclub.org](http://www.carefreeclub.org) for contact information for all committees or call 625-2582 for more information.

**Register your email at [www.carefreeclub.org](http://www.carefreeclub.org)** - If you have not already done so, please visit the Carefree Club website and register to receive the quarterly newsletter electronically each quarter. It saves the Club a great deal of money in printing costs and postage to mail the newsletter, which in turn, helps keep the membership dues down. Please know that Carefree Club does not share your email address.

### **General Info for Home Owners New to Carefree**

Carefree Club, Inc. (Club) is a private not-for-profit organization. Pool membership is a part of membership in the Carefree Club. Membership, in the Club, is open to Carefree North and Carefree South residents. Not all properties in the Carefree community are members of the Club.

If you are purchasing or have purchased a home in Carefree, you can check with the original owners or the title company with whom you are closing your new home to see if your new home is a member of the Carefree Club. Any dues settlements will be taken care of during closing and will show up in your closing documents. Ask your closing agent if you are unsure. If you find that your home is not in the Carefree Club you may apply for membership.

## Current Members

You must be a Carefree Club member in good standing in order to use the pool.

## Annual Assessment (Dues)

**No pool passes will be issued in person. You will receive your pool passes in the mail after your check clears.** If you have lost the Dues notice, please download the assessment notice from the website. If you are paying your assessment late, you will not receive complimentary guest pool passes and you must wait until your check clears to receive your pool passes.

## Requirements for New Membership

Carefree Club member's properties are permanently bound to the Club with the exception of a group of original owners as defined in the "Covenants and Restrictions." Membership requirements are as follows:

1. Property must be located within Carefree North or South community.
2. Property is bound to the Club with a filing at the Johnson County Recorder's Office. The Club will generate paperwork and filing for the property owner. Once a property is bound to the Club, the property is permanently bound. The property remains bound to the Club when the property is sold and the new property owners are responsible for dues.
3. Pay the pool assessment of \$600.00 (only once)
4. Pay the annual maintenance assessment. The current assessment is \$231.00 (yearly)

If you wish to pursue membership in the Club, please email us at [pool@carefreeclub.org](mailto:pool@carefreeclub.org).

## Member Business/Service Announcements

If you are a member of Carefree Club you can place announcements and notices in the newsletter. To have your ad listed for one year, please submit name, phone number and ad text to [newsletter@carefreeclub.org](mailto:newsletter@carefreeclub.org). Members can also place a notice if they are looking for someone to perform a particular type of service for them. To keep the list current, members are asked to submit announcements yearly in January by contacting [newsletter@carefreeclub.org](mailto:newsletter@carefreeclub.org).

<p><b>FREE MARKET ANALYSIS</b> Curious about your home's market value? Contact Becky Smith for a free market analysis. 317-883-7355 <a href="mailto:becky@movewithdon.com">becky@movewithdon.com</a></p>	<p><b>Notary Public – Polly Krockenberger</b> 440-7070 or <a href="mailto:mpollyk@yahoo.com">mpollyk@yahoo.com</a> No Charge</p>	<p><b>AVON</b> - Call Lisa Wraley for your AVON needs 317-882-5310 in Carefree North</p>
<p><b>Handyman Services:</b> Mark Baranko – Off Duty firefighter available to help with your various home maintenance/improvement projects. 812-361-8247</p>	<p><b>YOUR AD COULD BE HERE.</b> <b>EMAIL YOUR AD TO</b> <a href="mailto:newsletter@carefreeclub.org">newsletter@carefreeclub.org</a></p>	<p><b>Extreme Clean – Home &amp; Office</b> Ann Gough 908-0879 <a href="mailto:Ann-gough@sbcglobal.net">Ann-gough@sbcglobal.net</a> 12 years in business</p>
<p><b>Time for Tranquility, LLC</b> Massage Therapy Contact: LMT Bev Huldeen (712)204-6287 <a href="mailto:bev.huldeen55@gmail.com">bev.huldeen55@gmail.com</a> Receive \$10.00 off your 1<sup>st</sup> Session!</p>	<p><b>Green With Envy Lawn Care</b> <b>Jeff Williams, Owner</b>, 626-9922 e-mail at <a href="mailto:jeff@green-withenvy.com">jeff@green-withenvy.com</a> <a href="http://www.green-withenvy.com">www.green-withenvy.com</a> <a href="http://www.facebook.com/greenwithenvylawncare">www.facebook.com/greenwithenvylawncare</a></p>	

